

# MARION CONSERVATION COMMISSION

*Chairman Cynthia Callow, Vice Chairman Jeffrey J. Doubrava, Clerk Norman A. Hills,  
Member Joel D. Hartley, Member Kristen Saint Don Associate Member Lawrence B. Dorman,  
Associate Member Shaun Walsh and Administrative Assistant Donna M. Hemphill*

## Agenda for Wednesday, December 14, 2016

The Marion Conservation Commission meets at 7:00 PM on the second and fourth Wednesdays of each month in the conference room of the Marion Town House, 2 Spring Street, Marion, MA 02738. Please park behind the building and enter by the Main Street (side) entrance. The meetings are televised and video recorded by Old Rochester Community Television (ORCTV), and audio recorded by Town of Marion staff.

(Group site inspections on Saturday, December 10, 2016 and December 11, 2016)

### HEARINGS/APPOINTMENTS:

1. 7:00 PM **Robert C. Nissen**, Request for Certificate of Compliance for Order of Conditions, File No. SE 041-956, 28 Parlowtown Road. (Continued from October 26, 2016)
2. 7:05 PM **Doug Thackeray**, Notice of Intent, (File No. SE 041-1239), to construct and maintain an aquaculture project east of Stewart's Island at Sippican Harbor. (Continued from November 9, 2016)
3. 7:10 PM **Laurence Reinhart, Trustee – East Avenue Realty Trust**, Notice of Intent, (SE 041-1251), to add stone to existing revetment with DEP Waterways License No. 11040. (Continued from November 9, 2016)
4. 7:15 PM **Kevin Braxton**, Notice of Intent, (File No. SE 041-1258), for the construction of a single family home and garage on a previously developed lot at 585 Delano Road.
5. 7:20 PM **Chad T. Santos**, Request for Determination of Applicability, (File No. 41D-1637), to use the existing road to the back of the property to stock pile loam at 17 Giffords Corner Road.
6. 7:25 PM **Town of Marion, Pathways Committee, c/o John Rockwell**, Abbreviated Notice of Resource Area Delineation, (File No. SE 041-1257), to confirm the delineation of the edge of the Bordering Vegetated Wetlands along the proposed bike path route from the Marion/Mattapoisett line to Point Road. (Continued from November 30, 2016)
7. 7:30 PM **Gale Runnells**, Request for Certificate of Compliance for Order of Conditions SE 041-1208, pool installation and associated work at 17 Reservation Way. (Continued from October 26, 2016)

- 8. 7:35 PM **Sue B. Reamer**, Notice of Intent, (File No. SE 041-1255), to install a septic system in compliance with the requirements of Title 5 at 25 Holly Road. (Continued from November 30, 2016)
- 9. 7:40 PM **Robert & Joan Wilson**, Notice of Intent, (File No. SE 041-1256), to install a septic system in compliance with the requirements of Title 5 at 43 Holly Road. (Continued from November 30, 2016)
- 10. 7:45 PM **Copper Medal, LLC**, Request for Determination of Applicability, (File No. 41D-1635), to re-establish the edge of the BVW and propose to install seven (7) 4" diameter cedar posts with placards marked as the corresponding BVW Flag numbers as shown on the site plan at 125, 129, 135 and 135A Converse Road. (Continued from November 30, 2016)
- 11. 7:50 PM **Barbara Chaffee**, Notice of Intent (File No. SE 041-xxxx), for the installation of a title 5 subsurface sewage system (upgrade) at 12 West Avenue.

12. **TO ISSUE:**

- A. Minutes from November 30, 2016
- B. Invoices #7041, 7050 and 7057 from The Wanderer to be paid
- C. Approval of Fiscal Year 2018 Draft Budget
- D. Approval of MACC Annual Online Subscription

13. **CORRESPONDENCE:**

- A. Letter from the DEP regarding an On-Site Inspection for Water Quality Certification at Route 6 & Fillmore Street, Wareham & Marion, MA
- B. Letter from Department of Army Corps of Engineers regarding Sprague's Cove sea wall

14. **ANY OTHER MATTERS** to come before the Commission.

**UPCOMING MEETINGS**

**Wednesday, December 28, 2016**

(Site inspections will be held To be determined)

**Wednesday, January 11, 2016**

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